

# The American Legion

Department of New York



2024-2025

Membership Program  
&  
Awards Manual

75,500 Membership Goal

**The American Legion  
Department of New York**  
1304 Park Blvd  
Troy, NY 12180

General inquiries: (518) 463-2215  
Membership inquiries: (518) 463-2215 ext. 105  
Website: [www.nylegion.net](http://www.nylegion.net)  
Cassi Harden,  
Membership Coordinator: [cassi@nylegion.org](mailto:cassi@nylegion.org)

**The American Legion  
National Headquarters**  
PO Box 1055  
Indianapolis, IN 46206

Customer Service: 1-800-433-3318 or [cs@legion.org](mailto:cs@legion.org)  
Website: [www.legion.org](http://www.legion.org)  
myLegion support: 1-833-253-9995  
[mylegion@legion.org](mailto:mylegion@legion.org)  
[cs2@legion.org](mailto:cs2@legion.org)

## Department Membership Team

Dept. Membership Chair Joseph R. Patnode <a href="mailto:jrpatnode@outlook.com">jrpatnode@outlook.com</a>	Dept. Membership Vice Chair Eric T. De Kraai <a href="mailto:eric@dekraai.com">eric@dekraai.com</a>	ALIVE Program Chair Janice Gravely <a href="mailto:gijanrocks@gmail.com">gijanrocks@gmail.com</a>	Post 0001 Coordinator Michael T. Byrnes <a href="mailto:mtbyrnes@gmail.com">mtbyrnes@gmail.com</a>
First District Membership Gene Defrancis <a href="mailto:BxDeFrancis@gmail.com">BxDeFrancis@gmail.com</a>	Second Dist. Membership TBA	Third Dist. Membership Eric T. De Kraai <a href="mailto:eric@dekraai.com">eric@dekraai.com</a>	Fourth Dist. Membership Joseph R. Patnode <a href="mailto:jrpatnode@outlook.com">jrpatnode@outlook.com</a>
Fifth District Membership William Flynn <a href="mailto:wjflynniii@gmail.com">wjflynniii@gmail.com</a>	Sixth Dist. Membership Robert C. Gardner <a href="mailto:nyamleg974@gmail.com">nyamleg974@gmail.com</a>	Seventh Dist. Membership Donald H. Linborg <a href="mailto:myopa@frontiernet.net">myopa@frontiernet.net</a>	Eighth Dist. Membership John R. Miga <a href="mailto:jrmiga@yahoo.com">jrmiga@yahoo.com</a>
Ninth Dist. Membership TBA	Tenth Dist. Membership Fred J. Tartaglione, Jr. <a href="mailto:ftartag@optimum.net">ftartag@optimum.net</a>	PDC Consultant David R. Riley, Sr. <a href="mailto:rileydrsr@hotmail.com">rileydrsr@hotmail.com</a>	PDC Consultant Gary Schacher <a href="mailto:cpoguns@yahoo.com">cpoguns@yahoo.com</a>

# **Constitution of The American Legion Department of New York**

## **Article X: Dues**

Section 1. The annual dues paid to the National, Department, District, and County Organizations shall be collected by each Post and expeditiously forwarded to the Department Organization of The American Legion. Annual dues forwarded to the Department shall be an amount payable to the Department as approved by a previous Department Convention in addition to whatever amount is required to be paid to the National, District, and County Organizations on account of its members; of this sum, an amount will be determined by a previous Department Convention mandate and that sum to be placed in the Department Rehabilitation Fund and used for that purpose only. The Department Organization shall pay to the National, District, and County Organizations whatever sum is required for each individual member. The minimum annual dues of individual members to be charged by each Post shall be the amount as herein above required by the National and Department Organizations, and in addition thereto, any amount charged as dues by an intermediate body between the Post and the Department of New York. The Department Organization shall expeditiously forward to the District and County Organizations whatever sum is required for each individual member transmitted by their respective intermediate organizations.

Section 2. All annual dues shall be payable in advance on August 20<sup>th</sup> of each year, and in any event shall be due by January 1<sup>st</sup> of each year.

Section 3. Nothing contained herein shall prevent a District Organization from collecting sums due to it by reason of membership from the County Organizations of which it is composed, in which case the Department Organization shall not be responsible for such sums.

## **Important Information for You, Membership Chairman**

What you as a Membership Chairman can do to help the Membership Department: Please make sure of the following when checking on a member or a transmittal:

Prior to your call, please have the following information available

1. Member name – correctly spelled
2. Membership ID number
3. Date members' dues were paid or transmitted

The more information available, the better we can assist you.

## **Post Transfers**

If your Post is transferring a member in from another Post and that member has already paid their dues for the current year, please do not send in a membership card for them. All that is needed to transfer is a member data form signed by both the member and the accepting Post. You will not receive credit for this member until the following year when he submits dues to your Post.

### **Post 0001 and DMS Transfers**

Individual Post 0001 and DMS members that have been personally contacted and express a desire to join the local Post may be transferred, however bulk Post 0001 transfers that have been done at a revitalization or from a listing will not be accepted for processing at Department Headquarters until after the A.L. Birthday target date. No member data forms will be accepted at any time without the member's signature consenting to the transfer – any forms received without the member's signature will be returned.

### **County Membership Chairman Duties**

The County Membership Chairman holds a position of extreme importance and responsibility on the Department Membership Team. It is vital that those accepting this position be aware of what these obligations are. The following is an attempt to outline the areas of responsibility that should be met by all County Membership Chairmen to ensure the success of the Department Membership Program.

1. The County Membership Chairman is expected to attend the following:
  - A. Department Membership Workshop in his/her area, usually in August
  - B. Department Mid-Winter Conference, usually in January.
  - C. Meetings of his/her County and District
  - D. It is suggested that, if possible, the County Membership Chairman attend the Department Convention, usually in July.
2. The County Membership Chairman is responsible, in conjunction with his/her County Membership Team, to maintain a flow of information to the various Posts in that County about Membership Programs on the County, District and Department levels. He/She is further expected to identify problem Posts and situations and to address a solution to them.
3. The County Membership Chairman is expected to meet with his/her Membership Team on a monthly basis, preferably at a time other than a regular County meeting. The County Membership Chairman should, additionally meet with the Post Commanders and Post Membership Chairmen on a regular basis, possibly before County meetings, to discuss problems and successes.
4. The County Membership Chairman should visit each Post within the County at least once during the year.

The following are some suggestions for the County Membership Chairman; he/she should not be limited to these but should expand upon them.

1. Be sure your County determines goals for each Post fairly and promptly.
2. Encourage his/her County to have a viable Membership program.
3. Encourage active new member recruitment and renewals of expired members from both local Posts and Post 0001.
4. Insist that each Post transmit dues promptly, regardless of how many.
5. Solicit from each Post: comments, suggestions, criticisms, etc., for the betterment of the Membership Program.

## **MEMBERSHIP ENHANCEMENT**

The Department of New York American Legion's Membership Enhancement program is administered by the ten District Membership Directors, two Area PDC Membership Consultants, and the Department Membership Chairman.

All requests from various Posts or Counties must be sent to the District Membership Director, who will review such requests, and if the proper paperwork (a signed voucher and a copy of all bills, statements and invoices that support the request) is in order, he/she will forward such requests to the Department Membership Chairman.

The Department Membership Committee will meet three times each year to review these requests: Department Convention, Mid-Winter Conference, and Hill Day Membership Meeting; the Department Adjutant will give final approval before any request is honored.

All applicants will be notified of the determination of their request. This will be done within a reasonable amount time after the committee has met. No approved request will exceed \$250.00.

It will be the District Membership Directors' responsibility to notify his/her District Commander of all requests.

In the following pages you will find some previous requests that have been approved and some that have been denied.

These are guidelines, and the Department Membership Committee asks that all members look and work for innovative ideas for the recruitment of new members and retaining of current members.

## **PAST APPROVAL REQUESTS**

All requests must be in a voucher form and signed. All necessary paperwork must be attached and forwarded to the Area Task Force Director. All requests must be approved by Department Headquarters before any expenses are incurred.

- A. A cost of up to \$50.00 toward a Department Sergeant-At-Arms Cap. This is for Counties who reach 100% of their membership goal by end of Department Convention. Receipts for Caps must be into Department no later than Veterans Day in order to get the reimbursement.
- B. Billboards: The cost of printed matter for Billboards. Printed material can be purchased from CALLAHAN OUTDOOR ADVERTISING, 4 West View Rd, Pittsfield, MA 01201. Cost (if any) for use of billboards will be the responsibility of the Post or County. It is suggested that the Post or County try to get space donated.
- C. Rental space: Such as fair booths, tents for civic affairs, mall space. A copy

- of a signed contract must be furnished to the committee as well as a letter stating what the space is/was used for.
- D. Public address systems rentals: If used for membership purposes. A signed contract must be presented.
  - E. Telephone banks: Requests for this type of membership tool is only approved for delinquent members and veterans who have not joined The American Legion. Highly concentrated veteran population areas: Nassau/Suffolk Counties, Buffalo/Niagara Falls, Albany/Schenectady/Saratoga/Rensselaer Counties. Department approval and guidelines must be met and approved before any phone bank can be utilized.
  - F. Cable television ads: A contract is needed and must list the number of projected homes it will reach. Ad must be for membership only. Most cable networks have public broadcast stations that can be used free of charge.
  - G. Posters for store fronts: Invoices showing cost of printing and amount purchased. Again, membership must be the theme.
  - H. Anything new and innovated that can be used to recruit new members or pick up delinquent members. If you have questions on your new idea, contact your Area Task Force Director.
  - I. New membership recruiting door hangers and stand-up posters for use in storefronts. The Department Membership Committee is looking into possibly supplying this item in the future.

## **REQUESTS THAT WERE DISAPPROVED**

- A. Newspaper ads: The result from past experience in various parts of the Department have shown little or no new members at all. The cost vs. the results make it unproductive.
- B. Rental cars: The membership committee is against any Post or County using rental cars in any membership drive, or membership purposes.
- C. Refreshment: No reimbursements are given for the cost of membership breakfast, or dinners or food of any kind. The County or Post sponsoring a membership drive should bear the cost.
- D. Shirts/Jackets: The Committee feels that individuals working for the goal of increased membership should be doing it for their Post/County and not looking for gifts. The National Organization has in effect Gold Brigade (new member recruiter award) Program, with many within the Department receiving these jackets in the past.
- E. Bands/music: If a County or Post is having a membership booth or drive, they should not have to resort to bands to draw a crowd. This cost is not considered membership worthy.
- F. Individual awards/ plaques/ money: Money for these items have been disallowed because the Department and National organization has individual awards already built into their membership programs, such as new member recruiter awards, top recruiter awards on the Post/Department/National levels and the "Gold Brigade" new members awards.

## 2025 Department Target Dates

September 4, 2024	50%
October 9, 2024	55%
November 7, 2024	65%
December 4, 2024	75%
January 8, 2025	80%
February 5, 2025	85%
March 5, 2025	90%
April 2, 2025	95%
May 7, 2025	100%
June 16, 2025	Department Convention Call

## 2025 Direct Renewal Cutoff Dates

Must be Received at Dept. by	In Order for Dept. to get to National by	National Starts Mailing Notices for those whose Dues were Not Received by the Cutoff Date (In Alphabetical order by Dept.)	Result
September 4, 2024	September 11, 2024	October 5-11, 2024	If dues not rec'd at Dept. by 9/4/24, members get notices in late October, <b>Mail by early August</b>
October 9, 2024	October 16, 2024	November 9-15, 2024	If dues not rec'd at Dept. by 10/9/24, members get notices in late November, <b>Mail by mid-Sept.</b>
December 4, 2024	December 11, 2024	January 4-10, 2025	If dues not rec'd at Dept. by 12/4/24, members get notices in late January, <b>Mail by early Nov.</b>
February 5, 2025	February 12, 2025	March 1-7, 2025	If dues not rec'd at Dept. by 2/5/25, members get notices mid-March, <b>Mail by early January</b>
April 2, 2025	April 9, 2025	May 3-9, 2025	If dues not rec'd at Dept. by 4/2/25, members get notices in late May, <b>Mail by early March</b>

**The above cutoff dates are the dates that membership cards MUST be received at Department Headquarters in order to count toward the listed target, count toward Department Convention awards, or for the member not to receive the next renewal notice.**

**CUTOFF DATE IS THE RECEIPT DATE AT DEPARTMENT HEADQUARTERS**

**2024– 2025 NATIONAL MEMBERSHIP**  
**TARGET DATES**

<b>EARLY BIRD/ NEF KICKOFF</b>	<b>SEPTEMBER 11, 2024</b>	<b>50%</b>
<b>FALL MEETINGS</b>	<b>OCTOBER 16, 2024</b>	<b>55%</b>
<b>VETERANS DAY</b>	<b>NOVEMBER 14, 2024</b>	<b>65%</b>
<b>PEARL HARBOR DAY</b>	<b>DECEMBER 11, 2024</b>	<b>75%</b>
<b>MID-WINTER</b>	<b>JANUARY 15, 2025</b>	<b>80%</b>
<b>PRESIDENTS DAY</b>	<b>FEBRUARY 12, 2025</b>	<b>85%</b>
<b>LEGION BIRTHDAY</b>	<b>MARCH 12, 2025</b>	<b>90%</b>
<b>CHILDREN &amp; YOUTH</b>	<b>APRIL 9, 2025</b>	<b>95%</b>
<b>ARMED FORCES DAY</b>	<b>MAY 14, 2025</b>	<b>100%</b>
<b>DELEGATE STRENGTH</b>	<b>30 DAYS PRIOR TO NATIONAL CONVENTION</b>	

For complete information on the National awards points program, target dates, and information on other important membership goals, see the National Awards Points Program Manual at [www.legion.org](http://www.legion.org).



## **2025 DEPARTMENT AWARDS CALENDER**

<b>November 7th</b>	<b>Veterans Day New Member Recruiter Award</b>
<b>December 31st</b>	<b>New Year New Member Recruiter Award Post Membership Achievement Award</b>
<b>January 8th</b>	<b>Mid-Winter Plaques</b>
<b>March 5th</b>	<b>A.L. Birthday New Member Recruiter Award A.L. Birthday Citations Bulk Post 0001 Transfers Now Accepted</b>
<b>June 16th</b>	<b>Convention Call New Member Recruiter Award Membership Recruiter Pins Top Ten Membership Award Department Honor Ribbons Post Membership Citation County Membership Citation District Membership Citation Theodore Roosevelt, Jr., PNC Plaque Maurice Stember, PNC Plaque Fang A. Wong, PNC Plaque Hamilton Fish, Sr., PNC Plaque Richard M. Pedro, PNC Plaque Michael J. Koguttek, PNC Plaque Department Commander's Plaque</b>

**All certification forms for awards can be found at the back of the Awards Manual.**

**All awards are at the discretion of the Department.**

# DEPARTMENT AWARDS

## DEPARTMENT INDIVIDUAL AWARDS:

**The certification form for each award must be completed by the Post Commander or Adjutant and forwarded to Department Headquarters by the specified date.**

### **New Member Recruiter Awards**

To the individual Legionnaire in the Department who, having been reported to the Department Headquarters by the following dates, recruits the most NEW MEMBERS (minimum of 25), the following expense paid trips will be awarded. The winner of the award **MUST ATTEND** the conference or convention in order to receive the following compensation for the winner only: 3 days per diem at \$100.00 per day and economy airfare or round-trip mileage at \$.50 per mile – tolls will not be reimbursed. **The certification form must be completed by the Post Commander or Adjutant and forwarded to Department Headquarters by the appropriate dates defined below, winner will be notified.**

Veterans Day	11/7/2024	Mid-Winter Conference
New Year	12/31/2024	Washington Conference
A.L. Birthday	3/5/2025	Department Convention
Convention Call	6/16/2025	National Convention

### **Membership Recruiter Pins**

Each Legionnaire who RECRUITS (New Members) or REINSTATES 10-24 members by **Department Convention Call** will receive a Gold Membership Recruiter Pin.  
25-49 will receive a Gold Recruiter Membership Pin with a Sapphire Stone  
50-75 will receive a Gold Recruiter Membership Pin with a Ruby Stone  
76 and above will receive a Gold Membership Recruiter Pin with an Emerald Stone

### **Department Commander Membership Incentive Pin**

Department Commander Keith J. Koster will award his Department Commander pin to any Legion Family member who recruits three new members for the 2025 membership year into the American Legion – two of the three **MUST** be Legion members to qualify.

### **Top Ten Membership Award**

To each individual within their Post that has enrolled 10 or more NEW MEMBERS into The American Legion by **Department Convention Call**. Each Post with a qualifying individual will receive a plaque in which each qualifying individual will have their name engraved upon. Each qualifying individual will also receive a polo shirt.

## **DEPARTMENT POST AWARDS:**

**The awards are based on the Posts, which as of the dates listed below, have the greatest percentage over their 2025 membership goal. PUFL Posts and Posts with less than 15 members will not qualify.**

### **Post Membership Achievement Award**

All Post Membership Chairmen that reach 105% of their membership goal by December 31, 2024 will receive a citation. In addition, their names will be entered into a drawing to receive one of three cash awards of \$100.00 each. **Any Post without a Membership Chairman on file will not be eligible**, drawing to be held at Mid-Winter Conference.

### **A.L. Birthday Citation**

A citation will be awarded to all Posts whose membership as of March 5, 2025 exceeds their total 2024 membership achieved prior to the start of the 2025 membership year.

### **Department Honor Ribbons**

Honor ribbons will be awarded to all Posts that achieve 105% of their 2025 membership goal by Department Convention Call.

### **Post Membership Citation**

All Posts that achieve 125% or more of their 2025 membership goal by Department Convention Call will receive a \$25.00 gift certificate to National Emblem Sales.

All Posts that achieve 105% or more of their 2025 membership goal by Department Convention Call will be placed in a drawing which will be held at Department Convention.

**First Prize winner will be awarded \$300.00**

**Second Prize winner will be awarded \$200.00**

**Third Prize winner will be awarded \$100.00**

## **DEPARTMENT COUNTY AWARDS:**

**The awards are based on the Counties which have the greatest percentage over their 2025 membership goal. They must have 100% or more of their 2025 goal to qualify.**

### **County Membership Citation**

A Membership Team medal will be awarded to the County Commander and County Membership Chairman who achieve 100% or more of their 2025 membership goal by Department Convention Call.

## **DEPARTMENT DISTRICT AWARDS:**

**The awards are based on the Districts which have the greatest percentage over their 2025 membership goal. They must have 100% or more of their 2025 goal to qualify.**

### **District Membership Citation**

A Membership Team medal will be awarded to the District Commander and District Vice Commander who achieve 100% or more of their 2025 membership goal by Department Convention Call.

## **DEPARTMENT PLAQUES:**

### **Mid-Winter Plaques**

To the Area, District, County, and Post with the greatest percentage over 100% of their 2025 membership goal by January 8, 2025

### **Theodore Roosevelt, Jr., PNC Plaque**

To the District first to reach its 100% membership

### **Maurice Stember, PNC Plaque**

To the County first to reach its 100% membership

### **Fang A. Wong, PNC Plaque**

To the Post in each category group (1&2, 3-5) first to reach its 100% membership

### **Hamilton Fish, Sr., PNC Plaque**

To the Vice Commander who has the highest percentage average over 100% of their Districts by Department Convention Call

### **Richard M. Pedro, PNC Plaque**

To the Vice Commander whose Area has the greatest number of Posts over 100% by Department Convention Call

### **Michael J. Kogutec, PNC Plaque**

To the County with the greatest percentage of increased membership over the prior year by Department Convention Call

### **Department Commander's Plaque**

To the County and Post in each category group (1&2, 3-5) with the greatest percentage over 100% by Department Convention Call

### **Retention Plaque**

# PROPOSED 2025 COUNTY CATEGORIES

## Category 1, 15-499 members

Canada  
Columbia  
Cortland  
Essex  
Fulton  
Genesee  
Hamilton  
Lewis  
Montgomery  
Orleans  
Putnam  
Schenectady  
Schoharie  
Schuyler  
Seneca  
Sullivan  
Tioga  
Tompkins  
Warren  
Yates

## Category 2, 500-999 members

Allegany  
Bronx  
Cayuga  
Chemung  
Chenango  
Delaware  
Franklin  
Greene  
Herkimer  
Madison  
Otsego  
Rensselaer  
St. Lawrence  
Washington  
Wayne  
Wyoming

## Category 3, 1000-1499 members

Broome  
Cattaraugus  
Clinton  
Dutchess  
Kings  
Livingston  
New York  
Niagara  
Ontario  
Oswego  
Queens  
Richmond  
Rockland  
Saratoga  
Ulster  
Westchester

## Category 4, 1500-2499 members

Albany  
Chautauqua  
Jefferson  
Onondaga  
Orange  
Steuben

## Category 5, 2500+ members

Erie  
Monroe  
Nassau  
Oneida  
Suffolk

## **PROPOSED 2025 POST CATEGORIES**

### **“BIG TEN POSTS”**

<b><u>Post</u></b>		<b><u>2024 Total</u></b>	<b><u>County</u></b>
NY-0787	James Harvey Spire	880	ONONDAGA
NY-1520	Joseph E. Zaloga, Inc.	557	ALBANY
NY-1450	Mohawk	540	SARATOGA
NY-0527	Hamburg	536	ERIE
NY-0362	East Aurora	490	ERIE
NY-1376	New Hartford	472	ONEIDA
NY-0468	Greece	471	MONROE
NY-0942	Cottreall-Warner	419	MONROE
NY-1291	Lt B R Kimlau Chinese Memorial, Inc.	406	NEW YORK
NY-0256	Canandaigua	366	ONTARIO

**CERTIFICATION OF NEW MEMBERS FOR DEPT. INDIVIDUAL AWARDS**

**New Member Recruiter Award**

The Legionnaire who recruits the most new members (minimum of 25) **by the following dates** is eligible for the following expense paid trips:

Veterans Day	<b>11/7/2024</b>	Mid-Winter Conference
New Year	<b>12/31/2024</b>	Washington Conference
A.L. Birthday	<b>3/5/2025</b>	Department Convention
Convention Call	<b>6/16/2025</b>	National Convention

**Membership Recruiter Pins**

The Legionnaire who recruits new members or reinstates expired members is eligible for the following:

10- 24 will receive a Gold Membership Recruiter Pin  
 25-49 will receive a Gold Recruiter Membership Pin with a Sapphire Stone  
 50-75 will receive a Gold Recruiter Membership Pin with a Ruby Stone  
 76 and above will receive a Gold Membership Recruiter Pin with an Emerald Stone

**Must be received at Department Headquarters no later than June 16, 2025**

Recruiter Name: \_\_\_\_\_ Post: \_\_\_\_\_

Address: \_\_\_\_\_

Post Adjutant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Recruiter Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please list below the names and ID numbers of the members you have recruited for the above awards. Use additional sheets if necessary.


**KEITH J. KOSTER  
DEPT. COMMANDER'S PIN**

Awarded for recruiting three new members,  
including at least two Legion members  
for the 2025 Membership Year

Fill out the information below and send to:  
The American Legion Dept. of New York  
1304 Park Blvd, Troy, NY 12180, Att: Cassi Harden  
or [cassi@nylegion.org](mailto:cassi@nylegion.org)

Recruiter Information:

Name: \_\_\_\_\_ ID#: \_\_\_\_\_

Address: \_\_\_\_\_

Post #: \_\_\_\_\_ Date: \_\_\_\_\_

Post Adjutant Signature: \_\_\_\_\_

**Member Information:**

Please include the **name, address, and ID# (where available)**. Please attach a supplemental sheet or use the back of this form if necessary.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_



# TOP TEN MEMBERSHIP AWARD NEW MEMBER PLAQUE CERTIFICATION FORM

**POST: RETAIN A COPY FOR YOUR RECORDS**

**SEND TO: DEPARTMENT HEADQUARTERS (ATTENTION: CASSI HARDEN)  
OR EMAIL, [CASSI@NYLEGION.ORG](mailto:CASSI@NYLEGION.ORG) BY 30 DAYS PRIOR TO DEPARTMENT  
CONVENTION**

The following member of Post \_\_\_\_\_ qualifies to have their name engraved on the Post "New Member Plaque" and to receive a polo shirt for enrolling 10 or more **NEW MEMBERS** into The American Legion by **June 16, 2025**. *(Please attach the list of names with each nomination form or use the back of this form if necessary).*

NAME: \_\_\_\_\_ POST: \_\_\_\_\_

ADDRESS:

\_\_\_\_\_  
City State Zip

PHONE: (\_\_\_\_) \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_

Number of **NEW MEMBERS** enrolled (10 or more) \_\_\_\_\_

\_\_\_\_\_  
Recruiting Member (signature)

\_\_\_\_\_  
Post Adjutant (signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

# ELIGIBILITY

The Let Everyone Get Involved in Opportunities for National Service Act of 2019 – The LEGION Act – offers American Legion membership eligibility to any U.S. military Veteran who served at least one day of active military duty since Dec. 7, 1941 and was honorably discharged or is serving now.

You are also eligible for membership if:

- Your basic training time was on federal activation orders and during the above period.
- You were federally activated subsequent to and during the period given above.
- Your activations were for training or for missions; check the title and subsection of your activation orders.

Under eligibility guidelines for Legion membership, the term "active duty" as used in our national constitution includes "active duty for training."

However, our guideline further defines National Guardsmen and reservists as eligible under services to federal activation orders Title 10, Subsection 672 or Subsection 12301, created following Desert Storm to replace Subsection 672. In other words, to determine eligibility for service members in the National Guard or reserves, the activation order is the authority line. Non-eligible activation orders are Title 32 for the National Guard and Title 10 Subsection 270 for the reserves.

## Space Force

Per Title 36 of the US Code, Chapter 217, Section 21703,

An individual is eligible for membership in the corporation [The American Legion] only if the individual—

(1) has served in the Armed Forces of—

(A) the United States at any time during—

(i) the period from April 6, 1917, through November 11, 1918; or

(ii) any time after December 7, 1941; or

(B) a government associated with the United States during a period or time referred to in subclause (A) of this clause and was a citizen of the United States when the individual entered that service; and

(2) was honorably discharged or separated from that service or continues to serve honorably during or after that period or time.

The United States Space Force was created by the National Defense Authorization Act of 2020, signed by the President on December 20, 2019. It became Public Law No: 116-92,

“§9081. The United States Space Force

“(a) ESTABLISHMENT. — There is established a United States Space Force as an armed force within the Department of the Air Force....

(c) SPACE FORCE AS AN ARMED FORCE. — Section 101(a)(4) of title 10, United States Code, is amended by inserting “Space Force,” after “Marine Corps,”.

Thus, as amended, Section 101(a)(4) of title 10, United States Code reads:

(4) The term “armed forces” means the Army, Navy, Air Force, Marine Corps, Space Force, and Coast Guard.

Therefore, as title 10 of the United States Code now includes Space Force as an “Armed Force” and our federally chartered membership criteria uses the same wording [“has served in the Armed Forces.... any time after December 7, 1941”] there are no necessary acts required to extend membership to all who have served or continue to serve in the United States Space Force.