The American Legion

Department of New York

1304 Park Blvd. Troy, NY 12180

**DISTRICT CHAIRMAN RECOMMENDATIONS**

\***MUST** be received no later than **June 30th**

The following District recommendations, upon approval of the Department Commander,  
 are automatic appointments as members of Department Committees

**YEAR** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_District**: \_\_\_\_\_\_\_ **Commander:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A working email is needed for ALL names**

|  |  |  |
| --- | --- | --- |
| **Committee** | **Name** | **Email \*** |
| American Legion College |  |  |
| Americanism |  |  |
| Back to God |  |  |
| Baseball |  |  |
| Blood Donor |  |  |
| Bowling |  |  |
| Boys’ State |  |  |
| Children & Youth |  |  |
| Contest Adv & Awards |  |  |
| Convention |  |  |
| Distinguish Guests |  |  |
| Ed & Scholarship |  |  |
| Employment |  |  |
| Energy & Conservation |  |  |
| Finance |  |  |
| Foreign Relations |  |  |
| Golf |  |  |
| Homeland Security &  Civil Preparedness |  |  |
| Jr. Shooters |  |  |
| Law & Order |  |  |
| Legionnaire of the Year |  |  |
| Legislative |  |  |
| Membership |  |  |
| MIA Liaison |  |  |
| National Security |  |  |
| Oratorical |  |  |
| Protocol Consultant |  |  |
| P.R.- Media & Communications |  |  |
| VS – Veteran Services |  |  |
| VAVS  Vet. Affair Vol. Serv. |  |  |
| **VAVS** -Sub-Committees  A.L.I.V.E.  **ActiveLadiesInspiringValueEndurance** |  |  |
| Vet Cemeteries |  |  |
| Riders |  |  |
| Scouting |  |  |
| Vet Cemeteries |  |  |

I hereby certify that all the above officials are eligible for membership in The American Legion and have the consequent right to serve in an official capacity.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signed**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Title**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*A working email is needed for all names. Please print legibly  
The American Legion-Department of New York**

**1304 Park Blvd. Troy, NY 12180**

**518-463-2215**