

**2023**

**Day 1 - Sunday, June 25, 2023**

Report and register at City Headquarters.

**2:00 PM** -County assembles for briefing by County Counselor  
-Brief remarks from City Counselor  
-City and County Orientation

**4:00 PM** Band candidates report to Bandmaster (Rec Hall)

**5:15 PM – 6:15 PM** **DINNER** (Letter home necessary for admission)

**Before 6:00PM** **Lower Flag (Staff)**

**7:30 PM** Assembly (seated) “Dedication and Orientation”  
**(All delegates must wear long pants at seated Assemblies)**  
**Color Guard – County of Fish**  
**Scripture Reading – County of Scheiberling**

**After Assembly** Citizens interested in newspaper, yearbook, website, power point, video,  
lobbyists, journal clerks and sports coordinators meet in (Rec Hall)  
(Return to dorms immediately after selection)

**Return to dorms**

-Instructions given by City Counselors in preparation for City Caucus  
-City Party Chairman and Clerks  
-City Caucus candidates for all City positions  
-City elections after lunch on Day 2  
-City selection for State Police and County Sheriffs  
-City selection of Commissioners of Sustainability and Economic Development

**NOTE: The band and CP Mess Hall duty citizens will be excused to report 15 minutes early for assignments for the duration of the program.**

**10:30 PM** **TAPS – lights out**

**ALL CITIES AND COUNTIES ARE RESTRICTED TO THEIR DORMS FOR THE REST OF THE EVENING**

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**Day 2 – Monday, June 26, 2023**

**6:00 AM** Reveille, physical fitness (PT) – **PT activities prior to 6:00AM are prohibited**  
(PT will last no longer than 20 minutes)

**Before 8:00 AM** **Raise flag – County of Dillard**

**6:45 AM** **BREAKFAST** - Rotate – 1. City eating order by city 2. Delegate eating order

**7:15 AM** County and State Counselors and Marine Captain meeting

**8:15 AM** Individual County and City Counselors meet with their Marines

**8:30 – 9:30 AM** Special Elections  
-City election for State Senators, Assemblymen, Commissioners on Sustainability and Economic Development, County Sheriffs and State Police

**9:45 AM** Assembly Seminar (seated)  
**Color Guard – County of Dillard**  
**Scripture Reading – County of Stember**

**AFTER ASSEMBLY** Selected Boys' State Police (1 from each county =10) and elected County Sheriffs (1 from each County=10) meet in HQ for "OATH OF OFFICE", instruction, lunch and depart for NYSP Troop D.

**11:45 AM** **LUNCH** – Rotate - 1. City eating order by city 2. Delegate eating order  
-Yearbook pictures as scheduled by County appointment

**12:30 PM – 2:00 PM** -City elections for remaining city offices  
-County Caucus to elect Party Chairman, Assistant Party Chairman and appoint one member to the Party convention rules committee and one member to the party platform committee from each county, and elect other party convention officials.

**12:45 PM** State Police & Sheriff’s School of Instruction, report to Boys’ State HQ  
**After City Caucus** Drill Instruction as needed

**3:30 PM** -County Party Chairman, Assistant Chairman and County Clerk meet with State Counselors  
-Members of Party Platform and Party Rules Committee will meet with State Counselors - (REC Hall)

**4:00 PM** -Athletics as scheduled  
-Band rehearsal  
-Commissioners of Sustainability and Economic Development meet in Headquarters Room 107

**5:15 PM** **DINNER** – Rotate - 1. City eating order by city 2. Delegate eating order

**Before 6:00 PM** **Lower Flag – County of Pedro**  
-County Caucus before and after dinner to select candidates for state party offices  
-Yearbook pictures as scheduled by County appointment

**7:00 PM – 10:00PM** State Party Conventions Session I  
Federalist – Even - blue – (REC Hall)  
Nationalists – Odd – gold – (Hamilton Hall)

**10:15 PM** Return to rooms

**10:30 PM** **TAPS – lights out**

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**Day 3 – Tuesday, June 27, 2023**

**6:00 AM** Reveille, physical fitness (PT) – **PT activities prior to 6:00AM are prohibited**  
(PT will last no longer than 20 minutes)

**Before 8:00 AM** **Raise flag - County of Wong**  
**6:45 AM** **BREAKFAST** - Rotate - 1. City eating order by city 2. Delegate eating order  
-Yearbook pictures as scheduled by County appointment

**7:15 AM** County and State Counselors and Marine Captain meeting

**8:15 AM** Individual County and City Counselors meet with their Marines

**8:30 AM** -County Caucus to complete business for State Party Convention  
-Nominate candidates for County elective officers. (Elections, Day 4)

**10:00 AM** Assembly (seated)  
**Color Guard – County of Wong**  
**Scripture Reading – County of Fish**

**11:45 AM** **LUNCH** – Rotate - 1. City eating order by city 2. Delegate eating order  
Yearbook pictures as scheduled by County appointment

**1:00 PM – 3:30 PM** -State Party Conventions reconvene Session II

**4:00 PM** -Athletics as scheduled  
-Band rehearsal  
-Commissioners of Sustainability & Economic Development meet in  
Headquarters Room 107

**5:00 PM** City Clerks and County Counselors meet in Room 107 for voting instruction

**5:15 PM** **DINNER** – Rotate - 1. City eating order by city 2. Delegate eating order

**Before 6:00 PM** **Lower Flag – County of Roosevelt**

**7:00 PM** State Party Conventions Session III (Until all business is completed)

**10:30 PM** **TAPS – lights out**

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**Day 4 – Wednesday, June 28, 2023**

- 6:00 AM** Reveille, physical fitness (PT) – **PT activities prior to 6:00AM are prohibited**  
(PT will last no longer than 20 minutes)
- 6:45 AM** **BREAKFAST** - Rotate - 1. City eating order by city 2. Delegate eating order  
-Yearbook pictures as scheduled by County appointment
- Before 8:00 AM** **Raise Flag – County of Spafford**
- 7:15 AM** County and State Counselors and Marine Captain meeting
- 8:00 AM** **BAR EXAM** – (Rec Hall) - 1 Counselor must remain with the bar  
exam participants. Non-Participants stay with Counselors
- State Party Caucus nominees, State Party Chairman, Moderator, Platform  
Spokesman, Party Secretaries and Party Clerks meet (**site to be announced**)
- 8:15 AM** Individual County and City Counselors meet with their Marines
- 9:15 AM** Assembly Political Rally, (City and/or county meetings after assembly)  
Assembly – Voting, Election Results, Swearing in of Officers
- Color Guard – County of Spafford**  
**Scripture Reading – County of McKneally**
- BEFORE OR** -Marine Parade Walk-Through - George Mann and/or Chuck Osterhoudt,  
**AFTER LUNCH** Marines, and Marine Officer In Charge  
-County Elections  
-After County Elections, drill as needed
- 11:45 PM** **LUNCH** – Rotate - 1. City eating order by city 2. Delegate eating order  
-Yearbook pictures as scheduled by County appointment
- 2:00 PM** Joint Legislative sessions convene (Rec Hall)
- 3:00 PM** Governor will speak to the Legislature
- 3:30 PM** Athletics, as scheduled
- 4:00 PM** -Band Rehearsal  
-Commissioners of Sustainability & Economic Development meet in  
Headquarters Room 107
- 5:15 PM** **DINNER** – Rotate - 1. City eating order by city 2. Delegate eating order
- Before 6:00 PM** **Lower Flag (County of Scheiberling)**
- 6:00 PM** Sports and Legislative sessions as announced  
**Color Guard - County of Scheiberling**  
**Scripture Reading – County of Dillard**
- 7:00 PM** Parade practice with band  
**Return to Dorms to meet with your Counselors and Marine. All Boys’  
Staters remain in dorm.**
- 10:30 PM** **TAPS – lights out**

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**Day 5 - Thursday, June 29, 2023**

**6:00 AM** Reveille, physical fitness (PT) – **PT activities prior to 6:00AM are prohibited**  
(PT will last no longer than 20 minutes)

**Before 8:00 AM** **Raise Flag – County of Kogutek**

**6:45 AM** **BREAKFAST** Rotate - 1. City eating order by city 2. Delegate eating order  
-Yearbook pictures as scheduled by County appointment

**After Breakfast** -Counties conduct Boys’ Nation interviews as schedule permits, turn results into  
HQ by 4:00 PM (George Mann or Chuck Osterhoudt)

**7:15 AM** County and State Counselors and Marine Captain Meeting

**8:15 AM** Individual County and City Counselors meet with their Marines

**9:00 AM** Assembly (Seated)  
**Color Guard – County of Kogutek**  
**Scripture Reading – County of Wong**

**11:45 AM** **LUNCH** – Rotate - 1. City eating order by city 2. Delegate eating order  
-Yearbook pictures as scheduled by County appointment

**After Lunch** Athletics as announced

**1:00 PM - 2:00 PM** Joint Legislative Session  
Potential Seminars – Superintendent of Schools, Police and Fire Department  
Personnel, County Executive or Legislator, Newspaper Editor, Mayor  
Senate and Assembly report as announced in the AM assembly  
Judicial Seminar – all elected and appointed Judges, Boys’ State Lawyers, City  
Attorneys, Court Clerks and Justices meet (Little Theatre)

**After Joint Session** Legislative Session convenes

**2:00 PM** Athletic Program, as announced

**4:00 PM** Band Rehearsal  
Commissioners of Sustainability & Economic Development meet in  
Headquarters - Room 107

**5:15 PM** **DINNER** – Rotate – 1. City eating order by city 2. Delegate eating order

**Before 6:00 PM** **Lower Flag – County of McKneally**  
-Selection Committee meets to interview Boys’ Nation Candidates in the  
Admissions Bldg -President’s Conference Room (County Counselors make sure  
to have your candidate there on time)

**6:15 PM – 7:45 PM** Senate and Assembly Report

**6:15 PM** Parade Rehearsal – with band

**7:45 PM** State Police demonstration  
Rain Schedule – if it is raining, police demonstration inside Assembly (seated)

**9:00 PM-10:00 PM** Oratorical Contest

**10:30 PM** **TAPS – lights out**

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**Day 6 – Friday, June 30, 2023**

<b>6:00 AM</b>	Reveille, physical fitness (PT) – <b>PT activities prior to 6:00AM are prohibited</b> (PT will last no longer than 20 minutes)
<b>Before 8:00 AM</b>	<b>Raise Flag – County of Stember</b>
<b>6:45 AM</b>	<b>BREAKFAST</b> Rotate - 1. City eating order by city 2. Delegate eating order -Yearbook pictures as scheduled by County appointment
<b>7:00 – 8:30 AM</b>	Return to Dorm -Clean rooms to be ready for Marine inspection -Return borrowed furniture from whence it came -Standby for inspection
<b>7:15 AM</b>	County and State Counselors and Marine Captain Meeting
<b>8:15 AM</b>	Individual County and City Counselors meet with their Marines
<b>9:00 AM</b>	Joint Legislative sessions convene (Rec Hall) <b>Color Guard – County of Stember</b> <b>Scripture Reading – County of Pedro</b>
<b><u>After Session</u></b>	-Legislature reconvenes (all citizens welcome as spectators) -Informational Session with Military ROTC Colleges and other college information @ STUAC Lobby
<b>approx. 10:30 AM</b>	Athletic Program as announced Cross Country Meet
<b>10:30 AM</b>	Board of Directors Meeting Introduction of Boys’ State Governor
<b>11:30 AM</b>	<b>LUNCH</b> – Rotate - 1. City eating order by city 2. Delegate eating order
<b>1:00 PM – 2:00 PM</b> 1:00 PM	Legislature reconvenes (all citizens welcome as spectators) Counties return to dorms -Count all bedding; bring bedding, including pillows, to lobby after it has been checked by City Counselors -Make sure all possessions are packed. -City Counselors inspect rooms.
<b>1:30 PM</b>	Athletic Program, as announced
<b>2:15 PM</b>	Band and Counties form for Parade (on field adjacent to football field - weather permitting)
<b>2:30 PM</b>	Parade formal retreat – Flag Ceremony by USMC (Weather permitting)
<b>3:30 PM</b>	<b>Final Assembly (seated)</b> <b>Color Guard – County of Fish</b> <b>Scripture Reading – County of Roosevelt</b>  <ol style="list-style-type: none"><li>1. Governor’s State of the State Address</li><li>2. Department Commander’s Address</li><li>3. Introduction of Marine and Counselors</li><li>4. Awards</li></ol>

## **AFTER ASSEMBLY - SIGN OUT**

**-Citizens leaving with parents will sign out first. Citizen and parent must be present for check out. After checking out, the boys will return to their dorm and pick up their belongings. Any medications brought to Morrisville must be picked up from the Health Center. The boys, parents and other family members have the option of purchasing snacks/light fare (see flyer) or leaving campus with their parents.**

**-Citizens returning by bus will sign out, attend dinner at SENECA DINING HALL and return to dorms to meet with their Counselors for formal room checkout.**

**-Citizens returning by bus to Nassau, Suffolk, Queens and Bronx counties will bring belongings to STUAC to await departure. Buses will begin loading at 6:30 PM and will leave at 7:00 PM.**

**Citizens returning to all other counties - Buses will begin loading at 5:30 PM and will leave at 6:15 PM.**

**6:30 – 7:00 PM**

### **BUS DEPARTURE**

**-Buses will have real home county signs in the window and a bus status board will be located near the bus area to tell Delegates if their bus has arrived and where it is parked. Bus drivers will be given a roster corrected to reflect earlier departures as well as any other changes. Contact HQ to rectify any discrepancies. Buses may depart when it is determined that all delegates are present or accounted for.**

**MAKE SURE YOU HAVE ALL YOUR BELONGINGS!!**

**DO NOT FORGET ANY MEDICATION**

**BE ALERT – DON'T MISS YOUR BUS. IT'S A LONG WALK HOME!!!**

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