

Committee Name

Chairperson

Email

The American Legion  
Department of New York  
1304 Park Blvd. Troy, NY 12180

**DISTRICT CHAIRMAN RECOMMENDATIONS**

**\*MUST be received no later than June 30<sup>th</sup>**

The following District recommendations, upon approval of the Department Commander,  
are automatic appointments as members of Department Committees

**YEAR** \_\_\_\_\_ **District:** \_\_\_\_\_ **Commander:** \_\_\_\_\_

**A working email is needed for ALL names**

| <b>Committee</b>                       | <b>Name</b> | <b>Email *</b> |
|--|-------------|----------------|
| Americanism                            |             |                |
| Back to God                            |             |                |
| Baseball                               |             |                |
| Blood Donor                            |             |                |
| Bowling                                |             |                |
| Boys' State                            |             |                |
| Children & Youth                       |             |                |
| Contest Adv & Awards                   |             |                |
| Convention                             |             |                |
| Distinguish Guests                     |             |                |
| Ed & Scholarship                       |             |                |
| Employment                             |             |                |
| Energy & Conserv                       |             |                |
| Family College                         |             |                |
| Finance                                |             |                |
| Foreign Relations                      |             |                |
| Golf                                   |             |                |
| Homeland Security & Civil Preparedness |             |                |
| Jr. Shooters                           |             |                |
| Law & Order                            |             |                |
| Legionnaire of the Year                |             |                |

| Committee Name   | Chairperson | Email |
|--|-------------|-------|
| Legislative  |             |       |
| Membership   |             |       |
| MIA Liaison  |             |       |
| National Security  |             |       |
| Oratorical   |             |       |
| Protocol Consultant  |             |       |
| P.R.- Media & Communications   |             |       |
| VS – Veteran Services  |             |       |
| VAVS<br>Vet. Affair Vol. Serv.   |             |       |
| <b>VAVS</b> -Sub-Committees<br>A.L.I.V.E.<br>ActiveLadiesInspiringValueEndurance |             |       |
| Vet Cemeteries   |             |       |
| Riders   |             |       |
| Scouting   |             |       |
| Vet Cemeteries   |             |       |

I hereby certify that all the above officials are eligible for membership in The American Legion and have the consequent right to serve in an official capacity.

Date: \_\_\_\_\_

Signed \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**\*A working email is needed for all names. Please print legibly**

The American Legion-Department of New York

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518-463-2215