**THE AMERICAN LEGION – DEPARTMENT OF NEW YORK**

**LAW & ORDER AND FIRST RESPONDERS COMMITTEE**

**RESUME**

(Select One)

**LAW ENFORCEMENT OFFICER\_\_\_ CORRECTIONS \_\_\_ EMT\_\_\_**

# 911 DISPATCHER\_\_\_ FIREFIGHTER\_\_\_ EMERGENCY SQUAD\_\_\_

# POLICE DEPARTMENT\_\_\_ FIRE DEPARTMENT\_\_\_

## NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HOME ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WE REQUEST THE ABOVE INDIVIDUAL OR UNIT BE CONSIDERED FOR THE AWARD SELECTED ABOVE.**

**THEIR CREDITS ARE AS FOLLOWS:**

**MEMBER OF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DEPARTMENT/COMPANY**

**YEARS OF SERVICE or DEPARTMENT HAS EXISTED : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OFFICE OR POSITION HELD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOLING**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MILITARY SERVICE; WHEN AND WHERE? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**When submitting a recommendation for Police Department, Fire Department or Emergency Squads, information is needed on history/call volumes/numbers of members. You can also mention a particular event if it happened in the last couple of years.**

**UNIT HISTORY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CALL VOLUMES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NUMBER OF MEMBERS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OTHER COMMENTS – ATTACH SEPARATE SHEET IF NECESSARY**

**See Criteria summary for District, County, or Post Awards**

**DISTRICT CHAIRS OF LAW AND ORDER COMMITTEE SHOULD MAIL ALL SELECTED RESUMES AND COVER SHEETS TO:**

CYNTHIA A. NELSON, DEPARTMENT CHAIRPERSON

LAW & ORDER AND FIRST RESPONDERS COMMITTEE

PO BOX 10B, LAKEVILLE, NY 14480

TELEPHONE – 1-585-346-2513; EMAIL: ceecee@rochester.rr.com