**THE AMERICAN LEGION – DEPARTMENT OF NEW YORK**

**LAW & ORDER AND FIRST RESPONDERS COMMITTEE**

**COVER SHEET**

**PART I:** This **POST REPORT** is submitted to the **COUNTY** Law & Order Chairperson by

March 1st.

**POST NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_COUNTY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DISTRICT\_\_\_\_**

**POST CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOTAL POST AWARDS\_\_\_\_\_\_\_\_\_\_\_\_\_EXPENDITURE\_\_\_\_\_\_\_MAN HOURS\_\_\_\_\_**

(List Breakdown of Awards Below)

Police Officer(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Police Department(s) \_\_\_\_\_\_\_\_\_\_

Firefighter(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fire Department(s) \_\_\_\_\_\_\_\_\_\_

EMT(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Squad(s) \_\_\_\_\_\_\_\_\_\_

911 Dispatcher(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Correctional Officer(s) \_\_\_\_\_\_\_\_\_\_

**THIS POST DOES NOT PARTICIPATE IN LAW & ORDER AND FIRST RESPONDERS PROGRAMS\_\_\_\_\_\_.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART II:** This Consolidated **COUNTY REPORT** is submitted to the **DISTRICT** Law & Order

Chairperson by April 15th.

**COUNTY CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Indicate Below the **TOTALS** from all your reporting Posts for Awards, Expenditures & Man Hours)

**TOTAL POST AWARDS\_\_\_\_\_\_\_\_\_\_\_\_\_\_EXPENDITURE\_\_\_\_\_\_\_MAN HOURS\_\_\_\_\_\_**

**COUNTY AWARDS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EXPENDITURE\_\_\_\_\_\_\_MAN HOURS\_\_\_\_\_\_**

**SUBMIT THIS REPORT ALONG WITH ALL POST REPORTS TO**

**DISTRICT LAW & ORDER AND FIRST RESPONDERS CHAIRMAN**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART III:** This Consolidated **DISTRICT REPORT** is submitted to the **DEPARTMENT**

Law & Order Chairperson by MAY 15th.

(Total All County Reports, Expenditures & Man Hours.)

(Add Your District Awards, Expenditures, & Man Hours.)

(Add Your County & District For A Total For The District.)

Post & County Awards\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expenditures\_\_\_\_\_\_\_\_\_\_\_\_ Man Hours\_\_\_\_\_\_\_\_

District Awards\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expenditures\_\_\_\_\_\_\_\_\_\_\_\_ Man Hours\_\_\_\_\_\_\_\_

**DISTRICT TOTALS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **EXPENDITURES\_\_\_\_\_\_\_ MAN HOURS\_\_\_\_\_**

**SUBMIT THIS REPORT AND ALL POST AND COUNTY REPORTS TO THE**

**DEPARTMENT LAW & ORDER AND FIRST RESPONDERS CHAIRPERSON**

**Cynthia A. Nelson, PO Box 10B, Lakeville, NY 14480; PH: (585) 346-2513**