**THE AMERICAN LEGION – DEPARTMENT OF NEW YORK**

**LAW & ORDER AND FIRST RESPONDERS COMMITTEE**

**COVER SHEET**

**PART I:** This **POST REPORT** is submitted to the **COUNTY** Law & Order Chairman by

April 15th.

**POST NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_COUNTY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DISTRICT\_\_\_\_**

**POST CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOTAL POST AWARDS\_\_\_\_\_\_\_\_\_\_\_\_\_EXPENDITURE\_\_\_\_\_\_\_MAN HOURS\_\_\_\_\_**

(List Breakdown of Awards Below)

Police Officer (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Police Department(s) \_\_\_\_\_\_\_\_\_\_

Fireman (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fire Department (s) \_\_\_\_\_\_\_\_\_\_

EMT (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Squads \_\_\_\_\_\_\_\_\_\_

911 Dispatcher (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Correctional Officer \_\_\_\_\_\_\_\_\_\_

**THIS POST DOES NOT PARTICIPATE IN LAW & ORDER AND FIRST RESPONDERS PROGRAMS\_\_\_\_\_\_.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART II:** This Consolidated **COUNTY REPORT** is submitted to the **DISTRICT** Law & Order

Chairman by May 1st.

**COUNTY CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Indicate Below the **TOTALS** from all your reporting Posts for Awards, Expenditures & Man Hours)

**TOTAL POST AWARDS\_\_\_\_\_\_\_\_\_\_\_\_\_\_EXPENDITURE\_\_\_\_\_\_\_MAN HOURS\_\_\_\_\_\_**

**COUNTY AWARDS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EXPENDITURE\_\_\_\_\_\_\_MAN HOURS\_\_\_\_\_\_**

**SUBMIT THIS REPORT ALONG WITH ALL POST REPORTS TO**

**DISTRICT LAW & ORDER AND FIRST RESPONDERS CHAIRMAN**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART III:** This Consolidated **DISTRICT REPORT** is submitted to the **DEPARTMENT**

Law & Order Chairman by MAY 15th.

(Total All County Reports, Expenditures & Man Hours.)

(Add Your District Awards, Expenditures, & Man Hours.)

(Add Your County & District For A Total For The District.)

Post & County Awards\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expenditures\_\_\_\_\_\_\_\_\_\_\_\_ Man Hours\_\_\_\_\_\_\_\_

District Awards\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expenditures\_\_\_\_\_\_\_\_\_\_\_\_ Man Hours\_\_\_\_\_\_\_\_

**DISTRICT TOTALS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **EXPENDITURES\_\_\_\_\_\_\_ MAN HOURS\_\_\_\_\_**

**ONLY PART III NEEDS TO BE SUBMITTED TO:**

**DEPARTMENT LAW & ORDER AND FIRST RESPONDERS CHAIRMAN**

**INCLUDE DISTRICT RECOMMENDATIONS FOR DEPARTMENT AWARDS!!**

**David Riley Sr 46 Noble Lane Rome, NY 13440 315-725-1461**