MID-WINTER CONFERENCE
Agenda
January 25th – 27th 2019

FRIDAY

TIME	COMMITTEE	ROOM
Noon	Mountain Camp Meeting	Suite 111
12:30 pm	Membership Task Force	Shaker Room
6:30 pm	Membership Meeting	King St 2 & 4
7:00 pm	Finance	Suite 156
	Baseball	Ft Orange 5
	SAL Advisors	High St. 22
	Convention	Ft Orange 9
	American Legion Riders	Kings St 6 & 8
	Bowling	Ft. Orange 7
	Veteran Services (Rehab)	High St 24
	Historians	High St 20
7:30 pm	Legislative	Town Hall

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9:30 pm ***WELCOME RECEPTION***

Orange St. Courtyard

Compliments of The Desmond

& The Department of New York

Sunday

8:30 am General Session ---------- King St.

10 am Press Association ---------- Shaker Room

Thank You!

MID-WINTER CONFERENCE COMMITTEE

HARVEY MARTEL - Chairman

ROBERT PURZYCKI - Vice-Chairman

Committee Members

Leo Falconio, Rich Morris

Auseklis Krumins, Gerry Perry, Bob Morisseau

Department Head-Quarters Staff

Anne Rounds-Office Director

Cassi Harden – Membership Coordinator

Ann Brown – Boys State Coordinator

Charlie LaHaise – SAL/Shipping Coordinator

Kristine Miller – Administrative Asst.

1/18/2019

SATURDAY

8:30 am Department Executive----------Town Hall

9:00 am ROTC – JROTC----------High St. 20

9:30 am Veteran Services - Task Force---------- High St 24

VSC – Training Committee –(immediately following the above) High St 24

9:30 am Convention----------Shaker Room

Contest Advisory, Mid-Winter Conference,

Distinguished Guests, Resolutions

9-11 am Public Relations - 2 Sessions----------High St 26

9:00 am Beginning Social Media

10:00 am Advanced Social Media

Each session starts with NY Press Assn intro

10 am Americanism----------Ft Orange 5, 7

Baseball, Education & Scholarship, Bowling,

Oratorical meet after joint meeting

Membership----------King St. Ballroom

Legionnaire of the Year----------High St 30

Law & Order ----------High St 28

11:00 am Protocol----------Ft. Orange 9

11:00 am Junior Shooting Sports----------High St 22

11:30 am Press Conference ----------Room 156

11:00-1 pm Audit Committee----------Suite 111

12:00 Boys' State ----------Town Hall

Noon - 2PM **Lunch Available - Simpson's**

1:00 pm Children & Youth ----------Ft. Orange 9

Energy & Conservation ---------- High St. 28

Employment, Veterans Preference,

SAL Workshop ----------High St. 26

National Security ----------High St 24

Foreign Relations, Law & Order, MIA Liaison, ROTC Advisory

Oratorical Committee ----------High St 20

Homeland Security ----------Shaker Room

Family Support Network/ Heroes to Hometowns ------Suite 111

Compliance ----------King St 6 & 8

1:30 pm Boys State Executive Session ----------Town Hall

2:00 pm AL College Faculty ----------Ft. Orange 5

2:30pm AL College Alumni Assoc.----------Ft. Orange 7

2:30 pm Americanism ----------Town Hall

3-5 pm Blood Donor/Golf ----------High St. 22

3:30 Scouting ---------- High St. 30

5pm Roman Catholic Mass - Ft Orange

Fr Robert Sweeney

6 pm DINNER RECEPTION Courtyard

featuring The Yankee Doodle Band

7 pm DINNER – King St-Ballroom

Dinner tickets must be picked up by 3:00 pm Saturday

Dept. HQ Registration Room 112