The American Legion - Department of New York
High School Oratorical Scholarship Program - "A Constitutional Speech Contest"
Contestant Application Form # 1
Grades 9 to 12

Please submit this report with a copy of your speech to your County Oratorical Chairperson. This must reach the County Chairperson on or before November 17, 2017. This is necessary for the County Chairperson to arrange their program for the County Contest, which you will be notified of time and place by the County Cahirperson. The original of this report and attachments will follow you as you progress through each level.

SCHOOL INFORMATION

Name of School (if applicable) or Home Schooled _____

City _____ **State** _____

Zip _____ **Telephone No. 1-** _____

County of School _____

Date of High School Contest _____ **How many Contestants** _____

Number of people in attendance: **Adults** _____ **Students** _____

- ◯ Public School
- ◯ Parochial School
- ◯ Private School
- ◯ Home Schooled

STUDENT INFORMATION

Name _____ **Grade** _____

Address _____ **Email Address:** _____

City _____ **State** _____ **Zip** _____

Telephone No. 1- _____

DID YOU READ THE RULES BROCHURE: ☐ YES ☐ NO

DO YOU HAVE A COACH: ☐ YES ☐ NO

IF YES: NAME OF COACH _____ **CONTACT NUMBER:** _____

CERTIFICATIONS

CONTESTANT

I hereby certify that my speech is my personal effort and any part of same taken from another speech is so noted in quotes both in the written speech and when delivered as noted under "The Prepared Oration" in the Official Department of New York Rules Brochure. I also state that I am a Citizen of or Lawful Permanent Resident of the United States.

Date: _____ **Contestant's Signature:** _____

PRINCIPALS

I hereby certify that the student named above will represent our High School in the County Contest and that the speech is the personal effort of the student named above and any part of same taken from another speech is so noted in quotes both in the written speech and when delivered as noted under "The Prepared Oration" in the Official Department of New York Rules Brochure. I also state that the student named above is a Citizen of or Lawful Permanent Resident of the United States.

Date: _____ **Principal's Signature:** _____

HOME SCHOOLERS ONLY

I hereby certify that the speech is the personal effort of the student named above and any part of same taken from another speech is so noted in quotes both in the written speech and when delivered as noted under "The Prepared Oration" in the Official Department of New York Rules Brochure, and that the curriculum is considered to be of high school grade level commencing with grade nine (9) and terminating with grade twelve (12). I also state that the student named above is a Citizen of or Lawful Permanent Resident of the United States.

Date: _____ **Parent/Guardian Signature:** _____

FOR COUNTY CHAIRMAN ONLY

SPONSORING AMERICAN LEGION POST: _____

COUNTY CHAIRMAN:

Name _____

Address _____

_____

Telephone No. 1 - _____

COUNTY	
DISTRICT	
STATE	